

**BRIGHTON & HOVE CITY COUNCIL**  
**TOURISM, DEVELOPMENT & CULTURE COMMITTEE**

**4.00pm 21 SEPTEMBER 2017**

**HOVE TOWN HALL, COUNCIL CHAMBER - HTH**

# **DECISION LIST**

## **Part One**

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### **29 REVIEW OF THE ANIMAL WELFARE CHARTER**

*Contact Officer:* Roy Pickard *Tel:* 01273 292145  
*Ward Affected:* All Wards

- 1) That the Committee agree that the exemptions in the “Animal Welfare Charter”, in respect of performing animals in circuses, are kept in place.

### **30 TOAD'S HOLE VALLEY SUPPLEMENTARY PLANNING DOCUMENT**

*Contact Officer:* Paula Goncalves *Tel:* 01273 292352  
*Ward Affected:* Hangleton & Knoll; Hove  
Park; Withdean

(1) That the Committee notes the results of the public consultation (Appendix 1) on the draft Toad’s Hole Valley SPD and accompanying Consultation Statement (Appendix 2) and Strategic Environmental Assessment (Appendix 3) and endorses the changes made to the document; and

(2) Adopts the SPD15 “Toad’s Hole Valley” (Appendix 4) as an SPD subject to any minor grammatical and non-material text and illustrative alterations agreed by the Head of Planning prior to publication.

### **31 PROPOSED SUBMISSION SHOREHAM HARBOUR JOINT AREA ACTION PLAN**

*Contact Officer:* Rebecca Fry *Tel:* 01273 293773  
*Ward Affected:* Hangleton & Knoll; North  
Portslade; South  
Portslade; Wish

That the Tourism, Development and Culture Committee recommends the following to Full Council

(1) That the “Proposed Submission Shoreham Harbour Joint Area Action Plan” appended as Appendix 1 to the report be agreed and published for a six week period of statutory public consultation together with its supporting documents commencing November 2017;

(2) That the document be subsequently submitted to the Secretary of State, subject to no material changes arising from the consultation, other than alterations for the purposes of clarification, improved accuracy or meaning or typographical corrections, being necessary;

(3) That the Head of Planning be authorised to publish and subsequently submit all necessary supporting evidence and studies to the Secretary of State;

(4) That the Head of Planning be authorised:

(a) to agree any draft “main modifications” to the Shoreham Harbour Joint Area Action Plan as necessary to make the plan sound;

(b) to publish such draft modifications for public consultation; save that should any draft modification involve a major shift in the policy approach of the Shoreham Harbour Joint Area Action Plan the draft modification shall be referred by the Head of Planning to the Tourism, Development & Culture Committee for approval; and

### **32 COMMUNITY INFRASTRUCTURE LEVY - PRELIMINARY DRAFT CHARGING SCHEDULE**

*Contact Officer:* Clare Flowers  
*Ward Affected:* All Wards

*Tel:* 01273 290443

(1) That the Committee notes the findings and recommendations of the CIL Viability Study 2017; and

(2) That the Committee agrees to publish the Preliminary Draft Charging Schedule listed in Appendix 1 for formal consultation, as required under the CIL Regulations 2010 (as amended), for an eight week period and to authorise the Head of Planning to make any necessary minor editorial/grammatical amendments to the Preliminary Draft Charging Schedule prior to consultation.

### **33 HMO ENFORCEMENT UPDATE**

*Contact Officer:* Nicola Hurley  
*Ward Affected:* All Wards

*Tel:* 01273 292114

1) That the contents of the report be noted.

### **34 HOUSES OF MULTIPLE OCCUPATION - RESPONSE TO MATTERS RAISED AT FULL COUNCIL**

*Contact Officer: Steve Tremlett*  
*Ward Affected: All Wards*

*Tel: 01273 292108*

- (1) That the Committee notes the contents of the report as a response to the matters raised, set out in paragraph 1.1 of the report, in particular;
- (2) That the City Plan Part One is not reviewed and that consequently the radius and % threshold relating to assessments of HMO concentration set out in Policy CP21 are not altered;
- (3) That the Committee support the inclusion of additional criteria (as described in paragraph 3.14 of the report) in a draft HMO policy in the Draft City Plan Part Two, due to go out to public consultation in summer 2018;
- (4) That the process seek an extension of the Article 4 Direction Area is not commenced at the current time, but the situation be closely monitored.

### **35 REVISED LOCAL DEVELOPMENT SCHEME, 2014 – 2017**

*Contact Officer: Steve Tremlett*  
*Ward Affected: All Wards*

*Tel: 01273 292108*

- (1) That the Committee approves the revised Local Development Scheme 2017 – 2010; and
- (2) Resolves that the scheme is to take effect from 21 September 2017.